

## Mandatory Public Disclosure

**A. GENERAL INFORMATION :**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KANHA MAKHAN PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2132844
3	SCHOOL CODE (IF APPLICABLE )	61146
4	COMPLETE ADDRESS WITH PIN CODE	Tehra Link Road, Vrindavan, Mathura, Uttar Pradesh-281121
5	PRINCIPAL NAME & QUALIFICATION	VINAY SHARMA , M.A. , B.ED
6	SCHOOL EMAIL ID	kmpsvrindavan2017@gmail.com
7	CONTACT DETAILS (LANDLINE / MOBILE )	9359485049

**B. DOCUMENTS AND INFORMATION :**

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPY OF AFFILIATION / UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ,IF ANY	<a href="https://drive.google.com/file/d/13So_5D9rRhTu8sFRtH_8xR-x1v_12Jax/view?usp=sharing">https://drive.google.com/file/d/13So_5D9rRhTu8sFRtH_8xR-x1v_12Jax/view?usp=sharing</a>
2	COPIES OF SOCITIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE , AS APPLICABLE	<a href="https://drive.google.com/file/d/1ynR-hdf_KmhxYVUcq4sOpB4fUfW4Ujc-/view?usp=sharing">https://drive.google.com/file/d/1ynR-hdf_KmhxYVUcq4sOpB4fUfW4Ujc-/view?usp=sharing</a>
3	COPY OF NO . OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT / UT	<a href="https://drive.google.com/file/d/12YdmgOA1R0woTNjTzclntJDElAJ0NFKy/view?usp=sharing">https://drive.google.com/file/d/12YdmgOA1R0woTNjTzclntJDElAJ0NFKy/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT , 2009 , AND ITS RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1EVDPZUbfjqLHnXiD-cutmwPsGy54WX2T/view?usp=sharing">https://drive.google.com/file/d/1EVDPZUbfjqLHnXiD-cutmwPsGy54WX2T/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/16-YrL_t0uOzXgZuEM063OaI-YzFZ9g6B/view?usp=sharing">https://drive.google.com/file/d/16-YrL_t0uOzXgZuEM063OaI-YzFZ9g6B/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1NMXX6f53522lhRCVJmn2yabN-bPLb1_6/view?usp=sharing">https://drive.google.com/file/d/1NMXX6f53522lhRCVJmn2yabN-bPLb1_6/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UP GRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1duiMkS8cBHbiqAk3187BNBijuggAsWVX/view?usp=sharing">https://drive.google.com/file/d/1duiMkS8cBHbiqAk3187BNBijuggAsWVX/view?usp=sharing</a>
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1S6AAGN01wMYLh9czI2g913jgK7zQBj3R/view?usp=sharing">https://drive.google.com/file/d/1S6AAGN01wMYLh9czI2g913jgK7zQBj3R/view?usp=sharing</a>

**NOTE :** THIS SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE , IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS :**

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1MRHEhGXxfC8qWzHdsHW1Ue6uy5QEWw0U/view?usp=sharing">https://drive.google.com/file/d/1MRHEhGXxfC8qWzHdsHW1Ue6uy5QEWw0U/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/drive/folders/1x-P-9v15G8ps1GCtpOa2msBevo8PZfVp?usp=sharing">https://drive.google.com/drive/folders/1x-P-9v15G8ps1GCtpOa2msBevo8PZfVp?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1mSeyOVQzfunb9ztQ2XDof1pO8AabcY/view?usp=sharing">https://drive.google.com/file/d/1mSeyOVQzfunb9ztQ2XDof1pO8AabcY/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1AzTFzsiHRKj_A3xFZdFnmcgzhdYyu-/view?usp=sharing">https://drive.google.com/file/d/1AzTFzsiHRKj_A3xFZdFnmcgzhdYyu-/view?usp=sharing</a>
5	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1NKiCbr-XBHbvtMui39kUma_WMOzFHi3u/view?usp=sharing">https://drive.google.com/file/d/1NKiCbr-XBHbvtMui39kUma_WMOzFHi3u/view?usp=sharing</a>

**D. STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	VINAY SHARMA
2	TOTAL NO. OF TEACHERS	87
	PGT	14
	TGT	40
	PRT	33
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	NEHA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ABHISHEK PAREEK
6	TEACHING STAFF DETAILS	<a href="https://drive.google.com/file/d/1VtqdhO4sZc87ShN39FbVQEohuhhUFrhX/view?usp=sharing">https://drive.google.com/file/d/1VtqdhO4sZc87ShN39FbVQEohuhhUFrhX/view?usp=sharing</a>

**E. SCHOOL INFRASTRUCTURE :**

<b>SL NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8619.80
2	NO. AND SIZE OF THE CLASS ROOMS ( IN SQ FT MTR)	62 (20'× 22')
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR )	4 (35'× 20')
4	INTERNET FACILTIY (Y/N)	<b>YES</b>
5	NO . OF GIRLS TOILETS	<b>28</b>
6	NO . OF BOYS TOILETS	<b>35</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4mzdc-cTXCo">https://youtu.be/4mzdc-cTXCo</a>